**KHYBER PAKHTUNKHWA PUBLIC SERVICE COMMISSION PESHWAR**

**(EXAMINATION BRANCH)**

**PRACTICAL TEST SCHEDULE**

 In pursuance of Chairman order, The Examination Conduct Branch has scheduled **Practical Test** for the post of Senior /Junior Scale Stenographers in various departments advertised vide **Advt. No.03/2015** are Scheduled to be held as per detail given below:-

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| **PRACTICAL TESTS** |
| **S.NO** | **SUBJECT** | **Department** | **NUMBER OF POST** | **TYPING/****SHORTHAND SPEED** | **DATE /TIME OF TEST** |
|  | Junior Scale Stenographer in C&W Department. (Women Quota) (BPS-14)**(Advt:No.03/2015,S.No.06)** | Communication & Works Department | 02 | 35/50 | 11/04/2016(Monday)09:30 AMMorning Session  |
|  | Junior Scale Stenographer in Service Tribunal Khyber Pakhtunkhwa. (Both Sexes) (BPS-12)**(Advt:No.03/2015,S.No.42)** | Service Tribunal | 01 | 35/50 |
|  | Junior Scale Stenographer in Directorate of Treasury& Accounts. (Both Sexes) (BPS-14)**(Advt:No.03/2015,S.No.17)** | Finance Department | 01 | 35/50 |
|  | Junior Scale Stenographer in FM Radio information Department. (Both Sexes) (BPS-14)**(Advt:No.06/2015,S.No. 44)** | Information Department | 01 | 35/50 |
|  | Stenographer in Provincial Transport Authority (PTA). (Both Sexes) (BPS-14)**(Advt:No.06/2015,S.No. 64)** | Transport Department | 01 | 35/50 | 12/04/2016(Tuesday)09:30 AMMorning Session |
|  | Junior Scale Stenographer in Public Service Commission. (Both Sexes) (BPS-14)(**Advt:No.03/2015,S.No.39)** | Public Service Commission Khyber Pakhtunkhwa | 02 | 35/50 | 13/04/2016(Wednesday)09:30 AMMorning Session  |
|  | Junior Scale Stenographer. (Both Sexes) (BPS-14)**(Advt:No.06/2015,S.No. 41)** | Industries & Commerce Departments | 07 | 35/50 | 14/04/2016(Thursday)09:30 AMMorning Session  |
|  | Junior Scale Stenographer in Irrigation Department. (Both Sexes) (BPS-14)**(Advt:No.03/2015,S.No.29)** | Irrigation Department | 04 | 35/50 | 15/04/2016(Friday)09:30 AMMorning Session |
|  | Stenographer in Zakat and Usher Deptt:(Both Sexes)(BPS-14)**(Advt:No.06/2015,S.No. 69)** | Zakat, Usher, Social Welfare & Women Development Department | 02 | 35/50 | 18/04/2016(Monday)09:30 AMMorning Session  |
|  | Junior Scale Stenographer. (Leftover) (Both Sexes) (BPS-14)**(Advt:No.06/2015,S.No.35)** | Home & T.A. Department | 06 | 35/50 | 19th ,20th ,21th /04/2016(Tue, Wed, Thu) @100 candidates per day  |
|  | Junior Scale Stenographer in Establishment Department. (Both Sexes) (BPS-14)**(Advt:No.03/2015,S.No.16)** | Establishment Department | 30 | 35/50 | 22nd ,25th ,26th /04/2016(Fri, Mon, Tue) @100 candidates per day 09:30 AM |
|  | Junior Scale Stenographer in Livestock and Dairy Dev: Department (Research Wing) (Both Sexes) (BPS-14)**(Advt:No.03/2015,S.No.05)** | Agriculture Livestock & Dairy Development Department | 01 | 35/60 | 27/04/2016 (Wednesday)@ 100 Candidates per day09:30 AM |
|  | Senior Scale Stenographer in Inspectorate of Prisons (Both Sexes) (BPS-16)**(Advt:No.03/2015,S.No.25)** | Home & T.A. Department | 01 | 40/100 | 28/04/2016(Thursday)09:30 AM |
|  | Junior Scale Stenographer in Population Welfare Deptt: (Both Sexes) (BPS-14)**(Advt:No.03/2015,S.No.37)** | Population Welfare Department | 03 | 40/50 | 29/04/2016(Friday)09:30 AM |
|  | Senior Scale Stenographer in Advocate General Office. (Both Sexes) (BPS-16)**(Advt:No.03/2015,S.No.31)** | Law Parliamentary Affairs and Human Rights Department | 02 | 45/70 | 02/05/2016(Monday)09:30 AM |

 **CONTROLLER EXAMINATION (C)**

**SHER AMAL AFRIDI**